

| DEPARTMENT            | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT_   |
|-----------------------|--------------|----------------------------------------|----------------------------|-----------|
| NON-DEPARTMENTAL      | GENERAL FUND | ELAN CORPORATE                         | FEBRUARY 2019 ELAN PURCHAS | 15,360.32 |
|                       |              | APG MEDIA OF SOUTHERN MINNESOTA LLC    | 1-17 PUB HRG-CHUB 2018-153 | 69.75     |
|                       |              |                                        | 1-22 PUB HRG-HSC 8TH 2019- | 69.75     |
|                       |              | NFLD CONVENTION AND VISITORS BUREAU    | LESS 5% ADMIN FEE          | 337.80-   |
|                       |              |                                        | LESS 5% ADMIN FEE          | 172.57-   |
|                       |              | HIAWATHALAND TRANSIT                   | PUNCH CARD - FEB 2019      | 50.00     |
|                       |              |                                        | DIAL A RIDE TOKENS -FEB 20 | 199.50    |
|                       |              |                                        | UNLIMITED PASS -FEB 2019   | 31.00     |
|                       |              |                                        | UNLIMITED PASS STUDENT-FEB | 50.00     |
|                       |              |                                        | ROUTE TOKENS -FEB 2019     | 50.00_    |
|                       |              |                                        | TOTAL:                     | 15,369.95 |
|                       |              |                                        |                            |           |
|                       |              |                                        |                            |           |
| Mayor & City Council  | GENERAL FUND | NFLD PUBLIC SCHOOLS #659               | FACILITIES AGREEMENT NFLD  | 48.75     |
|                       |              | SOUTHERN MN INITIATIVE FOUNDATION      | 2019 SOUTHERN PLEDGE PAYME | 5,000.00  |
|                       |              | LEAGUE OF MN HUMAN RIGHTS COMMISSION   | 2019 MEMBER COMMISSION DUE | 100.00    |
|                       |              | FIFTYNORTH                             | HRC/NFLD READS ROOM RENTAL | 51.00_    |
|                       |              |                                        | TOTAL:                     | 5,199.75  |
| Administration        | GENERAL FUND | APG MEDIA OF SOUTHERN MINNESOTA LLC    | 1-24 BUDGET SUMMARY        | 558.00    |
|                       |              |                                        | 1-30 ORD. 1001 AMEND       | 251.10_   |
|                       |              |                                        | TOTAL:                     | 809.10    |
| Elections             | GENERAL FUND | MISCELLANEOUS V TOSHIBA BUSINESS       | TOSHIBA BUSINESS:COPIER RE | 90.36_    |
|                       |              |                                        | TOTAL:                     | 90.36     |
| Finance               | GENERAL FUND | CITY OF NORTHFIELD                     | CERTIFIED MAIL/OFFICE SUPP | 16.59     |
|                       |              | ABDO, EICK & MEYERS, LLP               | 2018 QTR REPORT/TRIAL BALA | 1,012.50_ |
|                       |              |                                        | TOTAL:                     | 1,029.09  |
| Human Resources       | GENERAL FUND | APG MEDIA OF SOUTHERN MINNESOTA LLC    | 1-5 REF MANAGER AD         | 421.20    |
|                       |              |                                        | 1-16 PROJ MANAGER AD       | 77.30     |
|                       |              |                                        | 1-16 PROJ MANAGER AD       | 100.00    |
|                       |              |                                        | 1-5 COMM SPECIALIST AD     | 231.00    |
|                       |              | FIRST ADVANTAGE BACKGROUND SERVICES CO | BACKGROUND SCREENINGS      | 230.78    |
|                       |              |                                        | BACKGROUND SCREENING       | 56.04     |
|                       |              | RANDALL L. FERGUSON                    | SUMMER EMPLOYEE MTG 2018   | 150.00    |
|                       |              | MICHELLE MAHOWALD                      | FAREWELL RECEPTION SUPPLIE | 23.20     |
|                       |              |                                        | POLICE INTERVIEW SUPPLIES  | 5.94      |
|                       |              |                                        | 2/14/19 CONF MILEAGE REIMB | 61.25     |
|                       |              | S&J INVESTIGATIONS                     | BACKGROUND INVESTIGATION   | 862.76_   |
|                       |              |                                        | TOTAL:                     | 2,219.47  |
|                       |              |                                        |                            |           |
| Planning              | GENERAL FUND | AMERICAN PLANNING ASSOCIATION (APA)    | TEMPEL APA MEMBERSHIP 2019 | 324.00    |
|                       |              |                                        | 2019 APA MEMBERSHIP BAKER  | 675.00    |
|                       |              | APG MEDIA OF SOUTHERN MINNESOTA LLC    | 1-24 PUB HRG NOTICE        | 69.75_    |
|                       |              |                                        | TOTAL:                     | 1,068.75  |
|                       |              |                                        |                            |           |
| City Hall Operations  | GENERAL FUND | MENARD'S -DUNDAS                       | DRAIN COVER                | 19.91     |
|                       |              | NEOPOST USA, INC.                      | FEB POSTAGE CHGS           | 154.99    |
|                       |              | BERRY COFFEE COMPANY                   | CITY HALL WATER COOLER REN | 102.00_   |
|                       |              |                                        | TOTAL:                     | 276.90    |
| Police Administration | GENERAL FUND | ASSN OF TRAINING OFFICERS OF MN        | 2019 ATOM MEMBERSHIP       | 250.00    |
|                       |              | DOKMO FORD CHRYSLER                    | LOF SQ# 5                  | 40.84     |
|                       |              |                                        | LOF & MAINT SQ# 1          | 68.43     |
|                       |              |                                        | LOF SQ# 3                  | 39.84     |
|                       |              |                                        |                            |           |

| DEPARTMENT          | FUND         | VENDOR NAME                    | DESCRIPTION                | AMOUNT_   |
|---------------------|--------------|--------------------------------|----------------------------|-----------|
|                     |              |                                | BRAKES ROTORS SQ# 5        | 362.84    |
|                     |              |                                | LOF SQ# 1                  | 40.68     |
|                     |              | FARIBO PLUMBING & HEATING, INC | COND PUMP & TOILET REPAIR  | 2,310.69  |
|                     |              | GALLS, INC.                    | STINGER LED FLASHLIGHT RET | 235.98-   |
|                     |              |                                | FLASHLIGHT HOLDER          | 36.00     |
|                     |              |                                | STRION FLASHLIGHT          | 253.46    |
|                     |              |                                | STRION FLASHLIGHT          | 126.73    |
|                     |              |                                | STRION FLASHLIGHT          | 253.46    |
|                     |              | MENARD'S -DUNDAS               | FAUCET KIT, SINKS          | 251.12    |
|                     |              | COUNTRYSIDE ANIMAL HOSPITAL    | FEB 2019 IMPOUND FEES      | 500.00    |
|                     |              | VERIZON WIRELESS               | PD JAN CELL PHONES         | 1,372.95  |
|                     |              | EVIDENT CRIME SCENE PRODUCTS   | SWABS FOR EVIDENCE         | 9.25      |
|                     |              |                                | FILTERS FOR EVIDENCE       | 776.79    |
|                     |              | BRIAN KRAMER                   | OPIOID TRNG LUNCH ANOKA    | 28.00     |
|                     |              | DAVID JANDRO                   | SWAT TRNG LUNCH HASTINGS   | 18.00     |
|                     |              | WATER SYSTEMS COMPANY          | PD WATER QTY 7             | 48.65     |
|                     |              |                                | PD WATER QTY 7             | 48.65     |
|                     |              | TOSHIBA FINANCIAL SERVICES     | MAR RENTAL/JAN USE POLICE  | 292.16    |
|                     |              | ENDURA                         | (2) DESK CHAIRS - RECORDS  | 2,346.00  |
|                     |              | DATA PRACTICES OFFICE          | LE DATA WKSHP - KRASKEY    | 225.00    |
|                     |              | BOTACH TACTICAL                | RESPIRATOR MASK            | 279.95_   |
|                     |              |                                | TOTAL:                     | 9,743.51  |
| Building Inspection | GENERAL FUND | CITY OF NORTHFIELD             | HORSMAN DENNIS BLDG SEM    | 75.00     |
|                     |              |                                | BESTUL TRAINING            | 79.00     |
|                     |              |                                | BANASZEWKI TRAINING        | 79.00     |
|                     |              | GRAND ENTERTAINMENT INC        | REFRESHMENTS & FACILITY FE | 690.00    |
|                     |              | LAMPERT YARDS, INC.            | 2019 CONTRACTOR DOOR PRIZE | 2,000.00  |
|                     |              | CENTRAL FARM SERVICE           | FUEL BLDG INSPECTIONS      | 103.69_   |
|                     |              |                                | TOTAL:                     | 3,026.69  |
| Engineering         | GENERAL FUND | CANON FINANCIAL SERVICES       | MAR PLOTTER LEASE          | 171.80    |
|                     |              | CES IMAGING                    | FEB PLOTTER LEASE          | 151.05    |
|                     |              | TOOLE DESIGN GROUP LLC         | PED BIKE AND TRAIL SYSTEM  | 3,330.69_ |
|                     |              |                                | TOTAL:                     | 3,653.54  |
| Streets             | GENERAL FUND | AMERICAN EXCAVATING, INC       | PUSH UP SNOW PILE AT STREE | 2,310.00  |
|                     |              |                                | SNOW PILE DOZER WORK       | 2,928.75  |
|                     |              | BOYER FORD TRUCKS, INC.        | ARM ASSEMBLY FOR PLOW TRUC | 66.16     |
|                     |              | BIERMAN'S HOME FURNISHINGS     | FLOORING IN HALL & BREAK R | 5,667.11  |
|                     |              | CINTAS                         | RYAN UNIFORMS              | 2.59      |
|                     |              |                                | RYAN UNIFORMS, SHOP TOWELS | 8.59      |
|                     |              | FASTENAL COMPANY               | HARDWARE                   | 2.04      |
|                     |              | MENARD'S -DUNDAS               | MAILBOX SUPPLIES           | 123.51    |
|                     |              | MN AG GROUP, INC.              | HYD ADAPTOR FOR PLOW TRUCK | 8.90      |
|                     |              | NAPA AUTO PARTS                | HOSES & FITTINGS           | 698.02    |
|                     |              |                                | ANTIFREEZE                 | 68.16     |
|                     |              |                                | HOSES                      | 75.34     |
|                     |              |                                | V-BELTS FOR SNO GO         | 44.98     |
|                     |              |                                | HOSES FOR PLOW TRUCKS      | 122.80    |
|                     |              |                                | PLOW TRUCK HOSES           | 357.41    |
|                     |              |                                | PLOW TRUCK FITTING & FRAME | 9.05      |
|                     |              |                                | HOSES FOR PLOW TRUCK       | 71.81     |
|                     |              |                                | PLOW TRUCK LIT LAMP        | 159.94    |
|                     |              |                                | UJS UJOINTS FOR SNOW BLOWE | 46.10     |
|                     |              |                                | ANGLE GRINDER, PLUG        | 78.48     |

| DEPARTMENT          | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT_   |
|---------------------|--------------|----------------------------------------|----------------------------|-----------|
|                     |              | THIELE TRUCKING, LLC                   | FEB 14 SNOW REMOVAL        | 6,325.00  |
|                     |              |                                        | FEB 23 SNOW REMOVAL        | 5,610.00  |
|                     |              |                                        | FEB 26 SNOW REMOVAL        | 3,300.00  |
|                     |              | I-STATE TRUCK CENTER                   | MOTOR BLOWER HARNESS - PLO | 170.07    |
|                     |              |                                        | FUEL TANK, AIR DRYER - PLO | 511.18    |
|                     |              | APPLE CHEVROLET BUICK NORTHFIELD       | MIRROR FOR STREET DEPT PIC | 498.51    |
|                     |              | OTTE EXCAVATING, INC                   | GRADE GARRETT AVE          | 1,215.00  |
|                     |              | FLEETPRIDE                             | YOKE FOR SNOW BLOWER       | 77.68     |
|                     |              | IFACS (INDUSTRIAL FLEET & CONSTRUCTION | BOLTS, LOCK NUTS, SCREWS,  | 104.22    |
|                     |              |                                        | PLow BOLT                  | 41.51     |
|                     |              | GERLACH SNOW REMOVAL LAWN & LANDSCAPE, | JAN SNOW REMOVAL - CITY LO | 2,685.00  |
|                     |              | TRI-STATE BOBCAT                       | HANDLES FOR BOBCCAT        | 570.10    |
|                     |              | ADVANCE AUTO PARTS                     | WINDSHILD WASHER FLUID     | 10.14     |
|                     |              | COMPASS MINERALS                       | 28 TON SALT                | 1,911.76  |
|                     |              |                                        | 196 TON SALT               | 13,377.57 |
|                     |              | TOSHIBA FINANCIAL SERVICES             | MAR RENTAL/JAN USE-STREETS | 104.57    |
|                     |              | MISCELLANEOUS V GLENN BEHRENS          | GLENN BEHRENS:MAILBOX      | 65.00     |
|                     |              | SHARON WIECZOREAK                      | SHARON WIECZOREAK:MAILBOX  | 65.00     |
|                     |              |                                        | TOTAL:                     | 49,492.05 |
| Street Lighting     | GENERAL FUND | XCEL ENERGY                            | 1/15-2/14/19 STREET LIGHTS | 17,830.36 |
|                     |              |                                        | 314 WOODLEY STREET LIGHTIN | 40.62     |
|                     |              |                                        | 115 7TH ST W STREET LIGHTI | 125.01    |
|                     |              |                                        | TOTAL:                     | 17,995.99 |
| Facilities          | GENERAL FUND | MENARD'S -DUNDAS                       | PAINT, BRUSH               | 14.86     |
|                     |              |                                        | TOTAL:                     | 14.86     |
| Ice Arena           | GENERAL FUND | CINTAS                                 | ARENA MATS                 | 5.32      |
|                     |              |                                        | ARENA MATS                 | 5.32      |
|                     |              | EIDSVOLD OVERHEAD DOOR COMPANY         | REPAIR WALL DOOR AT ARENA  | 200.00    |
|                     |              | GUTH ELECTRIC, INC                     | ARENA SUB PANEL REPAIR     | 266.00    |
|                     |              | ENERGY SALES, INC                      | VENTER MOTOR               | 201.56    |
|                     |              | SCHWICKERT'S TECTA AMERICA LLC         | TROUBLESHOT ARENA HVAC     | 392.00    |
|                     |              |                                        | COMPRESSOR ROOM REZNOR HEA | 294.00    |
|                     |              |                                        | TOTAL:                     | 1,364.20  |
| General Parks       | GENERAL FUND | MENARD'S -DUNDAS                       | GARBAGE BAGS, HEX BOLTS, L | 140.75    |
|                     |              | RENT 'N' SAVE PORTABLE SERVICES        | JANUARY PORTABLE TOILETS   | 94.00     |
|                     |              |                                        | JANUARY PORTABLE TOILETS   | 117.50    |
|                     |              |                                        | TOTAL:                     | 352.25    |
| Athletic Facilities | GENERAL FUND | RENT 'N' SAVE PORTABLE SERVICES        | JANUARY PORTABLE TOILETS   | 47.00     |
|                     |              |                                        | TOTAL:                     | 47.00     |
| Library             | GENERAL FUND | BAKER & TAYLOR                         | LIBRARY MATERIALS          | 124.69    |
|                     |              |                                        | BOOK COVERS                | 1.77      |
|                     |              |                                        | LIBRARY MATERIALS          | 598.08    |
|                     |              |                                        | LIBRARY MATERIALS          | 147.64    |
|                     |              |                                        | LIBRARY MATERIALS          | 646.55    |
|                     |              |                                        | LIBRARY MATERIALS          | 156.50    |
|                     |              |                                        | LIBRARY MATERIALS          | 279.24    |
|                     |              |                                        | BOOK COVERS                | 10.62     |
|                     |              |                                        | LIBRARY MATERIALS          | 32.59     |
|                     |              |                                        | BOOK COVERS                | 1.77      |
|                     |              |                                        | LIBRARY MATERIALS          | 168.79    |

| DEPARTMENT            | FUND               | VENDOR NAME                         | DESCRIPTION                | AMOUNT_    |
|-----------------------|--------------------|-------------------------------------|----------------------------|------------|
|                       |                    |                                     | LIBRARY MATERIALS          | 235.03     |
|                       |                    |                                     | BOOK COVERS                | 8.85       |
|                       |                    |                                     | LIBRARY MATERIALS          | 282.58     |
|                       |                    |                                     | LIBRARY MATERIALS          | 526.16     |
|                       |                    |                                     | LIBRARY MATERIALS          | 193.67     |
|                       |                    |                                     | BOOK COVERS                | 4.72       |
|                       |                    |                                     | LIBRARY MATERIALS          | 23.31      |
|                       |                    |                                     | LIBRARY MATERIALS          | 548.12     |
|                       |                    |                                     | LIBRARY MATERIALS          | 14.97-     |
|                       |                    |                                     | LIBRARY MATERIALS          | 14.97-     |
|                       |                    | CINTAS                              | RUG RENTAL                 | 8.00       |
|                       |                    |                                     | RUG RENTAL                 | 8.00       |
|                       |                    |                                     | RUG RENTAL                 | 11.66      |
|                       |                    |                                     | RUG RENTAL                 | 11.66      |
|                       |                    | LERNER PUBLICATIONS                 | JUV MATERIALS              | 148.94     |
|                       |                    | OLIVER PRESS, INC.                  | JUVE MATERIALS             | 139.65     |
|                       |                    | RECORDED BOOKS, INC.                | BCD                        | 31.99      |
|                       |                    |                                     | BCD                        | 30.39      |
|                       |                    |                                     | BCD                        | 36.00      |
|                       |                    |                                     | BCD                        | 36.00      |
|                       |                    |                                     | BCD                        | 31.99      |
|                       |                    |                                     | BCD                        | 31.99      |
|                       |                    | SPRINGSHARE LLC                     | LIBGUIDES                  | 3,282.00   |
|                       |                    | TOSHIBA FINANCIAL SERVICES          | MAR RENTAL - LIBRARY       | 136.63     |
|                       |                    |                                     | MAR RENTAL/JAN USE LIBRARY | 306.10     |
|                       |                    | OVERDRIVE                           | EBOOK                      | 15.54_     |
|                       |                    |                                     | TOTAL:                     | 8,227.28   |
| Other Financing Uses  | GENERAL FUND       | NFLD CONVENTION AND VISITORS BUREAU | LODGING TAX-OCT'18         | 6,756.00   |
|                       |                    |                                     | LODGING TAX-JAN'19         | 3,451.37_  |
|                       |                    |                                     | TOTAL:                     | 10,207.37  |
| Other Financing Uses  | LIBRARY GIFT FUND  | BAKER & TAYLOR                      | GIFTS-MATERIALS            | 47.20      |
|                       |                    |                                     | GIFTS-MATERIALS            | 31.29      |
|                       |                    | CHRISTOPHER BAKKEN                  | POETRY READING/PUBLIC TALK | 1,000.00_  |
|                       |                    |                                     | TOTAL:                     | 1,078.49   |
| EDA General Operating | EDA-GENERAL OPERAT | MITZI BAKER                         | EDAM CONF HOTEL REIMB      | 131.54_    |
|                       |                    |                                     | TOTAL:                     | 131.54     |
| HRA General Operating | HOUSING AND REDEVE | MN NAHRO                            | 2019 MN NAHRO MEMBERSHIP   | 471.00     |
|                       |                    | JANINE ATCHISON                     | HRA RETREAT MTG ROOM RENT/ | 81.93      |
|                       |                    | DAVE BERGLUND                       | SPRING CREEK II LAND EVALU | 200.00_    |
|                       |                    |                                     | TOTAL:                     | 752.93     |
| HRA Rental Projects   | HOUSING AND REDEVE | XCEL ENERGY                         | 517 WASHINGTON ST          | 167.69     |
|                       |                    |                                     | 517 1/2 WASHINGTON ST      | 165.83_    |
|                       |                    |                                     | TOTAL:                     | 333.52     |
| Capital Projects      | 2019 CAPITAL PROJE | APG MEDIA OF SOUTHERN MINNESOTA LLC | 1-16 AD FOR BID 2019 ST RE | 390.60_    |
|                       |                    |                                     | TOTAL:                     | 390.60     |
| Capital Projects      | CITY FACILITIES FU | GUTH ELECTRIC, INC                  | 2018 LED RETROFIT-STREET F | 12,565.00_ |
|                       |                    |                                     | TOTAL:                     | 12,565.00  |
| Capital Projects      | NAFRS BUILDING     | THE JOSEPH COMPANY, INC             | PAY 8 - FIRE STATION EXP M | 70,819.41  |

| DEPARTMENT           | FUND                 | VENDOR NAME                         | DESCRIPTION                | AMOUNT_    |
|----------------------|----------------------|-------------------------------------|----------------------------|------------|
|                      |                      |                                     | TOTAL:                     | 70,819.41  |
| Water                | WATER FUND           | ARROW ACE HARDWARE                  | SCREEN FOR WELL            | 1.49       |
|                      |                      | DPC INDUSTRIES, INC.                | CHEMICALS                  | 1,511.87   |
|                      |                      | HACH COMPANY                        | BULK DISPENSER + POWDER    | 150.73     |
|                      |                      | MENARD'S -DUNDAS                    | BATTERIES/CHIP BRUSH/PRIME | 63.51      |
|                      |                      |                                     | ICE MELT                   | 21.98      |
|                      |                      | ON TARGET A & M, INC.               | UTILITY BILLS 4102         | 149.83     |
|                      |                      | UTILITY CONSULTANTS, INC            | FEB SAMPLE TESTING         | 210.00     |
|                      |                      | SCHWICKERT'S TECTA AMERICA LLC      | ROOF LEAK REPAIRS          | 527.00     |
|                      |                      |                                     | WELL # 5 REPAIRS           | 658.56     |
|                      |                      | CORE & MAIN, LP                     | FLAG/HYDRANT MARKERS       | 422.08     |
|                      |                      |                                     | TOTAL:                     | 3,717.05   |
| Wastewater           | WASTEWATER FUND      | ARROW ACE HARDWARE                  | HOSE NOZZLES               | 69.93      |
|                      |                      | CHEMISOLV CORP                      | CHEMISOLV US 1006          | 5,453.83   |
|                      |                      |                                     | DEWATERING POLYMER         | 6,762.00   |
|                      |                      | DOKMO FORD CHRYSLER                 | 17 FORD NAILS IN TIRES     | 219.90     |
|                      |                      |                                     | BATTERY - 07 F350          | 223.51     |
|                      |                      | FASTENAL COMPANY                    | FLOOR DRY/PAPER TOWELS     | 473.05     |
|                      |                      |                                     | HARDWARE                   | 20.13      |
|                      |                      | HACH COMPANY                        | PH PROBE INSERT            | 110.45     |
|                      |                      | MENARD'S -DUNDAS                    | DETERGENT/STORAGE BAGS     | 59.75      |
|                      |                      |                                     | SLUDGE PUMP INSULATION     | 15.98      |
|                      |                      |                                     | DRILLER TOGGLES            | 17.35      |
|                      |                      |                                     | HOSES/SHOP SUPPLIES        | 204.33     |
|                      |                      | APG MEDIA OF SOUTHERN MINNESOTA LLC | 1-30 BISOLIDS AD FOR BID   | 816.08     |
|                      |                      | NAPA AUTO PARTS                     | AIR FILTER/BLADE GUIDE     | 56.45      |
|                      |                      | ON TARGET A & M, INC.               | UTILITY BILLS 4102         | 149.82     |
|                      |                      | WATERFORD OIL CO, INC.              | DIESEL FUEL                | 1,687.47   |
|                      |                      | HALL & ASSOCIATES                   | CANNON RIV TMDL SERV       | 100.16     |
|                      |                      | UC LABORATORY                       | SAMPLE TESTING             | 2,049.00   |
|                      |                      | WATER SYSTEMS COMPANY               | 2-19 WATER                 | 27.80      |
|                      |                      | TOSHIBA FINANCIAL SERVICES          | MAR RENTAL/JAN USE-WW      | 165.60     |
|                      |                      |                                     | MAR RENTAL                 | 87.22      |
|                      |                      | CENTRAL FARM SERVICE                | JAN FUEL CHGS - WW         | 506.48     |
|                      |                      | GRIDOR CONSTRUCTION INC             | SUMP PIT                   | 4,500.00   |
|                      |                      | BUSCHO ENTERPRISES LLC              | SLUDGE HAULING - FEB       | 29,378.30  |
|                      |                      | BIOSOLIDS DISTRIBUTION SERVICES     | BIOSSET PROCESS RENTAL     | 50,000.00  |
|                      |                      |                                     | TOTAL:                     | 103,154.59 |
| Garbage              | GARBAGE FUND         | ON TARGET A & M, INC.               | UTILITY BILLS 4102         | 49.93      |
|                      |                      | DSI - DICK'S SANITATION INC         | 14 GALLON FEB 2019         | 400.40     |
|                      |                      |                                     | 35 GALLON FEB 2019         | 15,315.30  |
|                      |                      |                                     | 65 GALLON FEB 2019         | 14,460.60  |
|                      |                      |                                     | 95 GALLON FEB 2019         | 3,180.10   |
|                      |                      |                                     | DAKOTA 14 GALLON FEB 2019  | 30.80      |
|                      |                      |                                     | DAKOTA 35 GALLON FEB 2019  | 1,378.30   |
|                      |                      |                                     | DAKOTA 65 GALLON FEB 2019  | 1,978.90   |
|                      |                      |                                     | DAKOTA 95 GALLON FEB 2019  | 169.40     |
|                      |                      |                                     | DRIVE-BY FEB 2019          | 616.00     |
|                      |                      |                                     | DAKOTA RECYCLING FEB 2019  | 739.20     |
|                      |                      |                                     | TOTAL:                     | 38,318.93  |
| Storm Water Drainage | STORM WATER DRAINAGE | ON TARGET A & M, INC.               | UTILITY BILLS 4102         | 49.93      |
|                      |                      | COLE JOHNSON                        | SWPPP CONF MEAL 3-1        | 13.35      |

| DEPARTMENT             | FUND              | VENDOR NAME                     | DESCRIPTION           | AMOUNT_   |
|------------------------|-------------------|---------------------------------|-----------------------|-----------|
|                        |                   | GREAT PLAINS INSTITUTE          | NOV/DEC CAP SERV      | 8,344.76_ |
|                        |                   |                                 | TOTAL:                | 8,408.04  |
| Liquor Store - Purchas | LIQUOR STORE FUND | BELLBOY CORPORATION             | LIQUOR CREDIT         | 196.00-   |
|                        |                   |                                 | FREIGHT               | 2.00-     |
|                        |                   |                                 | LIQUOR PURCHASES      | 911.91    |
|                        |                   |                                 | FREIGHT               | 14.34     |
|                        |                   |                                 | MISC TAXABLE          | 68.55     |
|                        |                   |                                 | MISC NON TAXABLE      | 21.50     |
|                        |                   |                                 | FREIGHT               | 4.43      |
|                        |                   | COCA COLA BOTTLING CO.          | POP/MISC TAXABLE      | 549.40    |
|                        |                   | COLLEGE CITY BEVERAGE, INC.     | BEER CREDIT           | 11.93-    |
|                        |                   |                                 | BEER PURCHASES        | 3,791.55  |
|                        |                   |                                 | MISC TAXABLE PURCHASE | 17.95     |
|                        |                   |                                 | BEER PURCHASES        | 187.85    |
|                        |                   |                                 | BEER CREDIT           | 242.85-   |
|                        |                   |                                 | BEER PURCHASES        | 7,446.55  |
|                        |                   |                                 | MISC TAXABLE PURCHASE | 44.70     |
|                        |                   | BREAKTHRU BEV MN WINE & SPIRITS | WINE PURCHASE         | 3,687.81  |
|                        |                   |                                 | FREIGHT               | 60.52     |
|                        |                   |                                 | LIQUOR PURCHASES      | 3,915.60  |
|                        |                   |                                 | FREIGHT               | 65.73     |
|                        |                   |                                 | LIQUOR CREDIT         | 67.45-    |
|                        |                   | WINEBOW                         | WINE PURCHASE         | 102.00    |
|                        |                   |                                 | FREIGHT               | 2.25      |
|                        |                   | HERMEL WHOLESALE                | CIGARETTES            | 798.67    |
|                        |                   |                                 | MISC NON TAXABLE      | 40.68     |
|                        |                   |                                 | FREIGHT               | 4.95      |
|                        |                   | HOHENSTEIN'S INC                | BEER PURCHASES        | 1,287.00  |
|                        |                   | JOHNSON BROTHERS WHOLESALE      | WINE PURCHASE         | 213.50    |
|                        |                   |                                 | FREIGHT               | 4.92      |
|                        |                   |                                 | LIQUOR PURCHASES      | 7,491.11  |
|                        |                   |                                 | FREIGHT               | 132.84    |
|                        |                   |                                 | WINE PURCHASE         | 2,922.80  |
|                        |                   |                                 | FREIGHT               | 67.24     |
|                        |                   |                                 | LIQUOR PURCHASES      | 495.99    |
|                        |                   |                                 | FREIGHT               | 4.92      |
|                        |                   |                                 | WINE PURCHASE         | 144.30    |
|                        |                   |                                 | FREIGHT               | 4.92      |
|                        |                   |                                 | LIQUOR PURCHASES      | 122.00    |
|                        |                   |                                 | FREIGHT               | 1.64      |
|                        |                   |                                 | WINE PURCHASE         | 2,476.65  |
|                        |                   |                                 | FREIGHT               | 67.24     |
|                        |                   |                                 | LIQUOR PURCHASES      | 4,566.78  |
|                        |                   |                                 | FREIGHT               | 61.63     |
|                        |                   |                                 | WINE PURCHASE         | 1,376.80  |
|                        |                   |                                 | FREIGHT               | 49.20     |
|                        |                   |                                 | LIQUOR PURCHASES      | 1,212.00  |
|                        |                   |                                 | FREIGHT               | 22.96     |
|                        |                   |                                 | WINE PURCHASE         | 1,125.20  |
|                        |                   |                                 | FREIGHT               | 25.42     |
|                        |                   |                                 | LIQUOR CREDIT         | 43.33-    |
|                        |                   | JJ TAYLOR DIST. OF MN           | BEER PURCHASES        | 3,929.35  |
|                        |                   |                                 | MISC TAXABLE PURCHASE | 111.30    |
|                        |                   |                                 | FREIGHT               | 3.00      |
|                        |                   | PAUSTIS & SONS WINE COMPANY     | WINE CREDIT           | 72.00-    |

| DEPARTMENT | FUND | VENDOR NAME                        | DESCRIPTION           | AMOUNT_  |
|------------|------|------------------------------------|-----------------------|----------|
|            |      |                                    | FREIGHT               | 1.25-    |
|            |      |                                    | WINE PURCHASE         | 400.00   |
|            |      |                                    | FREIGHT               | 6.25     |
|            |      |                                    | WINE PURCHASE         | 946.02   |
|            |      |                                    | FREIGHT               | 20.00    |
|            |      |                                    | WINE PURCHASE         | 1,721.70 |
|            |      |                                    | FREIGHT               | 16.25    |
|            |      |                                    | LIQUOR PURCHASES      | 132.00   |
|            |      |                                    | FREIGHT               | 1.25     |
|            |      | PHILLIPS WINE AND SPIRITS, INC.    | WINE PURCHASE         | 1,125.20 |
|            |      |                                    | FREIGHT               | 25.42    |
|            |      |                                    | LIQUOR PURCHASES      | 2,681.46 |
|            |      |                                    | FREIGHT               | 30.06    |
|            |      |                                    | WINE PURCHASE         | 985.27   |
|            |      |                                    | FREIGHT               | 22.27    |
|            |      |                                    | LIQUOR PURCHASES      | 257.20   |
|            |      |                                    | FREIGHT               | 1.64     |
|            |      |                                    | LIQUOR PURCHASES      | 1,523.49 |
|            |      |                                    | FREIGHT               | 24.60    |
|            |      |                                    | WINE PURCHASE         | 1,747.00 |
|            |      |                                    | FREIGHT               | 45.92    |
|            |      |                                    | MISC TAXABLE          | 9.00     |
|            |      |                                    | WINE CREDIT           | 7.50-    |
|            |      |                                    | LIQUOR CREDIT         | 45.50-   |
|            |      | WINE MERCHANTS, INC                | WINE PURCHASE         | 253.00   |
|            |      |                                    | FREIGHT               | 3.28     |
|            |      |                                    | WINE PURCHASE         | 1,517.76 |
|            |      |                                    | FREIGHT               | 22.96    |
|            |      | WINE COMPANY                       | WINE PURCHASE         | 706.00   |
|            |      |                                    | FREIGHT               | 25.00    |
|            |      |                                    | WINE CREDIT           | 24.00-   |
|            |      |                                    | WINE PURCHASE         | 2,276.00 |
|            |      |                                    | FREIGHT               | 29.70    |
|            |      |                                    | WINE PURCHASE         | 1,860.00 |
|            |      |                                    | FREIGHT               | 31.35    |
|            |      |                                    | WINE PURCHASE         | 42.66    |
|            |      |                                    | FREIGHT               | 2.10     |
|            |      | WATERVILLE FOODS AND ICE           | ICE                   | 71.90    |
|            |      |                                    | FREIGHT               | 1.00     |
|            |      | BREAKTHRU BEV MN BEER, INC         | BEER PURCHASES        | 4,379.90 |
|            |      |                                    | BEER CREDIT RPA#48348 | 47.00-   |
|            |      | SOUTHERN WINE & SPIRITS OF MN, LLC | WINE PURCHASES        | 174.22   |
|            |      |                                    | FREIGHT               | 2.80     |
|            |      |                                    | FREIGHT               | 2.80     |
|            |      |                                    | LIQUOR PURCHASES      | 1,559.79 |
|            |      |                                    | FREIGHT               | 15.40    |
|            |      |                                    | WINE PURCHASE         | 952.00   |
|            |      |                                    | FREIGHT               | 25.20    |
|            |      |                                    | FREIGHT               | 0.35     |
|            |      |                                    | WINE PURCHASE         | 4,496.94 |
|            |      |                                    | FREIGHT               | 44.45    |
|            |      |                                    | WINE PURCHASE         | 2,359.09 |
|            |      |                                    | FREIGHT               | 63.00    |
|            |      | BOURGET IMPORTS                    | WINE PURCHASE         | 1,360.00 |
|            |      |                                    | FREIGHT               | 19.25    |
|            |      | BERNICK'S                          | BEER PURCHASES        | 832.80   |

| DEPARTMENT             | FUND               | VENDOR NAME                           | DESCRIPTION                | AMOUNT_    |
|------------------------|--------------------|---------------------------------------|----------------------------|------------|
|                        |                    |                                       | BEER PURCHASES             | 308.10     |
|                        |                    | ARTISAN BEER COMPANY                  | BEER PURCHASES             | 1,214.60   |
|                        |                    |                                       | BEER CREDIT                | 33.55-     |
|                        |                    |                                       | BEER CREDIT                | 544.14-    |
|                        |                    | MILLNER HERITAGE VINEYARD & WINERY    | WINE PURCHASES             | 109.80     |
|                        |                    | LUPULIN BREWING                       | BEER PURCHASES             | 189.00_    |
|                        |                    |                                       | TOTAL:                     | 84,993.35  |
| Liquor Store - Operati | LIQUOR STORE FUND  | BY ALL MEANS                          | ENTERTAINMENT GUIDE MARCH  | 86.00      |
|                        |                    | CITY & LAKES DISPOSAL                 | REFUSE DISPOSAL            | 200.00     |
|                        |                    | CINTAS                                | ENTRY RUGS                 | 23.11      |
|                        |                    | HERMEL WHOLESALE                      | PROMOTIONAL ADVERTISING    | 5.15       |
|                        |                    | JUST FOOD NORTHFIELD COMMUNITY COOP   | WINE CLUB EVENT            | 95.60      |
|                        |                    | LEAGUE OF MN CITIES INS TRUST         | 2019 LIQUOR LIABILITY INSU | 2,975.00   |
|                        |                    | ULINE                                 | INTERIOR IMPROVEMENTS      | 369.84     |
|                        |                    | BRICK OVEN BAKERY                     | WINE CLUB EVENT            | 28.00      |
|                        |                    | TOSHIBA FINANCIAL SERVICES            | MAR RENTAL/JAN USE-LIQ ST  | 103.99_    |
|                        |                    |                                       | TOTAL:                     | 3,886.69   |
| Information Technology | INFORMATION TECHNO | COMPUTER INTEGRATION TECHNOLOGIES INC | POLICE EVIDENCE UPLOADING  | 135.00     |
|                        |                    | PLURALSIGHT LLC                       | PLURALSIGHT TRAINING       | 998.00_    |
|                        |                    |                                       | TOTAL:                     | 1,133.00   |
| Insurance              | INSURANCE FUND     | LEAGUE OF MN CITIES INS TRUST         | 1ST HALF PROP/CASUALTY INS | 82,729.00_ |
|                        |                    |                                       | TOTAL:                     | 82,729.00  |

## ===== FUND TOTALS =====

|     |                           |            |
|-----|---------------------------|------------|
| 101 | GENERAL FUND              | 130,188.11 |
| 240 | LIBRARY GIFT FUND         | 1,078.49   |
| 290 | EDA-GENERAL OPERATING     | 131.54     |
| 295 | HOUSING AND REDEVELOPMENT | 1,086.45   |
| 420 | 2019 CAPITAL PROJECTS     | 390.60     |
| 454 | CITY FACILITIES FUND      | 12,565.00  |
| 463 | NAFRS BUILDING            | 70,819.41  |
| 601 | WATER FUND                | 3,717.05   |
| 602 | WASTEWATER FUND           | 103,154.59 |
| 603 | GARBAGE FUND              | 38,318.93  |
| 604 | STORM WATER DRAINAGE      | 8,408.04   |
| 609 | LIQUOR STORE FUND         | 88,880.04  |
| 701 | INFORMATION TECHNOLOGY    | 1,133.00   |
| 705 | INSURANCE FUND            | 82,729.00  |

-----

GRAND TOTAL: 542,600.25

-----

## SELECTION CRITERIA

-----  
SELECTION OPTIONS

VENDOR SET: 01-NORTHFIELD  
VENDOR: All  
CLASSIFICATION: All  
BANK CODE: All  
ITEM DATE: 0/00/0000 THRU 99/99/9999  
ITEM AMOUNT: 9,999,999.00CR THRU 9,999,999.00  
GL POST DATE: 0/00/0000 THRU 99/99/9999  
CHECK DATE: 3/04/2019 THRU 3/08/2019  
-----

## PAYROLL SELECTION

PAYROLL EXPENSES: NO  
CHECK DATE: 0/00/0000 THRU 99/99/9999  
-----

## PRINT OPTIONS

PRINT DATE: None  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
GL ACCTS: NO  
REPORT TITLE: COUNCIL REPORT 3/19/19 A/P CKS/EFTS  
SIGNATURE LINES: 0  
-----

## PACKET OPTIONS

INCLUDE REFUNDS: NO  
INCLUDE OPEN ITEM:NO  
-----