



# City of Northfield

City Hall  
801 Washington Street  
Northfield, MN 55057  
northfieldmn.gov

## Meeting Agenda Planning Commission

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Thursday, March 20, 2025

6:00 PM

Council Chambers

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### 6:00 PM - REGULAR AGENDA CALL TO ORDER AND ROLL CALL

#### APPROVAL OF AGENDA

#### APPROVAL OF MINUTES

1. [25-168](#) February 20, 2025 PC Meeting Minutes.

**Attachments:** [PC Meeting Minutes 2-20-25](#)

#### OPEN PUBLIC COMMENT

*Persons may take one opportunity to address the Board/Commission for two (2) minutes (not including interpreter's time) on any topic, even if on the agenda, with the condition that they may not speak on the same item later in the meeting. No notification of the Chair is required. However, speakers are asked to complete a sign up card. Persons wanting a response to a question must submit the question in writing to the recording secretary. Questions must include name and information on how to contact. You may use the back side of the comment cards available in the meeting room. Persons cannot gift their 2 minute speaking time to other members of the public.*

#### STAFF UPDATES

2. [25-169](#) Staff Updates.

**Attachments:** [1 - Upcoming Council Agenda Items](#)  
[2 - Hyperlink to Northfield Construction & Development Projects](#)  
[3 - Hyperlink to Maryland Department of Planning Webinars](#)  
[6 - Hyperlink to City Calendar](#)

#### BOARD MEMBER AND COMMISSIONER REPORTS

- a) Commissioner Comments and Reports
- b) Staff Updates and Reports
- c) Comments from the Chair

## PUBLIC HEARINGS

The public will have the opportunity to speak for or against the issue for a maximum of two (2) minutes (not including interpreter's time) per item. The Chair will recognize speaker at podium and conversation will be between the Chair and speaker. Persons must give their name, address, and if representing a business, must give the name of the business or corporation. If an attorney or consultant is representing a client, the client must be identified for the record. Citizens who have material to be handed out shall provide a minimum of 12 copies of the material to City staff. Staff will then pass the information to the appropriate people.

3. [BC 25-003](#) Public Hearing for Consideration of Text Amendments Related to Short Term Rentals, the 20% Density of Rentals Limitation and the Permitted Use Table of Chapter 34 - Land Development Code.

**Attachments:** [1 - Public Hearing Notice](#)

4. [PC Res. 2025-001](#) Consideration of Text Amendments Related to Short Term Rentals, the 20% Density of Rentals Limitation and the Permitted Use Table of Chapter 34 - Land Development Code.

**Attachments:** [1 - Draft City Council Ordinance](#)  
[2 - PowerPoint Presentation](#)

5. [BC 25-004](#) Public Hearing for Consideration of Text Amendments Related to Cannabis in Chapter 34 - Land Development Code.

**Attachments:** [1 - Public Hearing Notice](#)

6. [PC Res. 2025-002](#) Consideration of Text Amendments Related to Cannabis Regulations in Multiple Sections of Chapter 34 - Land Development Code.

**Attachments:** [1 - Draft City Council Ordinance Amending Ch. 34](#)  
[2 - Draft City Council Ordinance Amending Ch. 30 \(Licensing\)](#)  
[3 - Hyperlink to Nov. 21, 2024 Planning Commission Meeting Video](#)

## REGULAR AGENDA

Persons that wish to speak on a regular agenda item must provide name and address by completing & submitting a sign up card. Persons may also contact the staff liaison via the City's website no later than 12:00 noon on the day of the meeting. The Chair will call up individuals to speak, based on preregistration and cards submitted, after the staff report on an item. Please be respectful of the public's and the Commission's time.

7. [BC 25-005](#) Comprehensive Plan Draft Review and Discussion.

**Attachments:** [1 - Draft Planning Commission Resolution Recommending to Council](#)  
[2 - Hyperlink to 2045 Comprehensive Plan webpage](#)  
[3 - Hyperlink to City Plans webpage](#)  
[4 - SUPPLEMENTAL - PC Supplemental Agenda Background Memo for Mar. 20, 202](#)

## ADJOURNMENT

