



MEMORANDUM

DATE: February 10, 2026

To: Honorable Mayor & City Council

CC: Dave Bennett, Director of Public Works/City Engineer; Jeff Schroepfer, Police Chief; Scott Wopata, Community Development Director; Lynette Peterson, City Clerk; Michelle Mahowald, Communications & Human Resources Director; Natalie Draper, Director of Library Services; Brenda Angelstad, Finance Director; Chris Hood, City Attorney

From: Ben Martig, City Administrator

RE: "Supplemental Agenda Background Memo" for February 10, 2026 No. 1.

Summary Report:

The following is an update on agenda items as supplemental background agenda information made available for Tuesday February 10, 2026:

3. 26-068 Consider Approval of Mayoral Board and Commission Appointments..

Please see the below additional mayoral appointment. A redacted application is attached.

Economic Development Authority

- Michael Thompson appointed to a partial term ending April 30, 2030.

10. (Previously #5) Res. 2026-019 Consider Resolution Awarding Bond Sale for Utility Bonds for Jefferson Parkway/Sandstone Street Utility Extension Project.

This item will move to the first regular item on the agenda. Items numbered #5 through #10 on the initial meeting agenda have been renumbered.

Ehlers and Associate Senior Municipal Advisor Nick Anhut will be presenting on the bond sale. The updated resolution, presentation, bond sale report and proposal form are attached.