

City of Northfield

*City Hall
801 Washington Street
Northfield, MN 55057
northfieldmn.gov*



Meeting Agenda

Thursday, December 19, 2024

6:00 PM

Council Chambers

Planning Commission

6:00 PM - REGULAR AGENDA CALL TO ORDER AND ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. [24-747](#) November 21, 2024 ZBA Meeting Minutes

Attachments: [11-21-2024 ZBA Meeting Minutes](#)

2. [24-748](#) November 21, 2024 PC Meeting Minutes

Attachments: [1 - 11-21-2024 PC Meeting Minutes](#)

OPEN PUBLIC COMMENT

Persons may take one opportunity to address the Board/Commission for two (2) minutes (not including interpreter's time) on any topic, even if on the agenda, with the condition that they may not speak on the same item later in the meeting. No notification of the Chair is required. However, speakers are asked to complete a sign up card. Persons wanting a response to a question must submit the question in writing to the recording secretary. Questions must include name and information on how to contact. You may use the back side of the comment cards available in the meeting room. Persons cannot gift their 2 minute speaking time to other members of the public.

PUBLIC HEARINGS

The public will have the opportunity to speak for or against the issue for a maximum of two (2) minutes (not including interpreter's time) per item. The Chair will recognize speaker at podium and conversation will be between the Chair and speaker. Persons must give their name, address, and if representing a business, must give the name of the business or corporation. If an attorney or consultant is representing a client, the client must be identified for the record. Citizens who have material to be handed out shall provide a minimum of 12 copies of the material to City staff. Staff will then pass the information to the appropriate people.

3. [24-749](#) Public Hearing on the Draft Northfield Comprehensive Plan 2045.

Attachments: [1 - Public Hearing Notice](#)

4. [BC 24-022](#) Comprehensive Plan Draft Review and Discussion.

Attachments: [1 - Comp. Plan Editing Rubric](#)
[2 - 2045 Comprehensive Plan Draft - Text Version](#)
[3 - 2045 Comprehensive Plan Draft w. Appendices](#)
[4 - PC Resolution](#)
[5 - Hyperlink to 2045 Comprehensive Plan webpage](#)
[6 - Hyperlink to City Plans webpage](#)

STAFF UPDATES

5. [24-750](#) Community Development Updates.

Attachments:

[1 - Upcoming Council Agenda Items](#)

[2 - Hyperlink to Projects in Northfield](#)

[3 - Hyperlink to Maryland Department of Planning Webinars](#)

[4 - 2025 Board and Commission Schedule - \(no PRAB\)](#)

BOARD MEMBER AND COMMISSIONER REPORTS

ADJOURNMENT