



# City of Northfield

City Hall  
801 Washington Street  
Northfield, MN 55057  
northfieldmn.gov

## Meeting Agenda

### City Council

---

Tuesday, February 10, 2026

6:00 PM

Council Chambers

---

## 6:00 PM - CITY COUNCIL MEETING AGENDA

### CALL TO ORDER

Mayor: Zweifel

Councilmembers: Beumer, Dahlen, Holmes, Ness, Peterson White, Sokup

### OPEN PUBLIC COMMENT

*Open Public Comment is intended to receive public comment on matters of City business and/or topics under the jurisdiction of the City Council. Individuals who would like to have a question addressed may write their question on the back of the comment card and an appropriate person will follow up with them at another time. If the topic relates to an item later in the agenda individuals may speak at this time if that is their preference. However, they will be unable to comment again later on the same agenda item.*

*Individuals who pre-registered may take one opportunity to address the Council for up to two (2) minutes. After all individuals on the sign-up list have spoken, other individuals may speak if time permits. Open Public Comment will conclude by 6:20 p.m.*

### APPROVAL OF AGENDA

### CONSENT AGENDA

*The proposed consent agenda is included on the agenda and shown on the screens in the Council Chambers. The purpose of a consent agenda is to allow for routine motions, resolutions, ordinances, and items previously discussed with consensus made, to be passed with one motion. These items are still important and necessary considerations and full background memo and materials have been prepared and are publicly available on the website and in the Council Chambers. City Council Members have had the opportunity to ask questions for clarification of consent agenda items in advance of the meeting and have had the opportunity to request an item be moved to the regular agenda for further discussion.*

1. [26-066](#) Consider Approval of January 20, 2026 City Council Meeting Minutes.

**Attachments:** [1 - 01-20-26 Council Meeting Minutes](#)

2. [26-067](#) Consider Approving Disbursements totaling \$4,945,603.91

**Attachments:** [1 - Disbursements](#)  
[2 - Disbursements](#)  
[3 - Disbursements](#)

3.     [26-068](#)             Consider Approval of Mayoral Board and Commission Appointments.
- Attachments:**     [1 - Board and Commission Applications REDACTED](#)  
                          [2 - SUPPLEMENTAL 1 - 02-10-26 Supplemental Memo](#)  
                          [3 - SUPPLEMENTAL 1 - Michael Thompson 1\\_30\\_2026\\_Redacted](#)
4.     [Res. 2026-018](#)        Consider Resolution Approving the Rice County All Hazard Mitigation Plan.
- Attachments:**     [1 - Rice County Hazard Mitigation Plan Resolution](#)  
                          [2 - RiceCountyHMP2025](#)
5.     [26-069](#)             Consider Approving Minnesota Employment and Economic Development Grant Agreement for Phase II of the Northfield Skateboard Park Project.
- Attachments:**     [Agreement - Northfield Skateboard Park Phase II](#)
6.     [Res. 2026-020](#)        Consider Resolution Supporting Further Exploration of Southeast Minnesota Transit Management Organization Feasibility Study.
- Attachments:**     [1 - Res SE MN TMO Support](#)  
                          [2 - 260121 SE MN TMO Presentation](#)  
                          [3 - SE MN TMO Feasibility Study Presentation Final](#)  
                          [4 - SE MN TMO Feasibility Study](#)  
                          [5 - RFQ with Dates \(PDF\)](#)
7.     [26-070](#)             Consider Motion Authorizing Submittal of Application for the State Transportation Improvement Project (STIP) - Fiscal Year 2030 - Jefferson Road and Honeylocust Drive Mill and Overlay.
- Attachments:**     [1 - Project Location Map](#)
8.     [Ord. 1091](#)            Consideration of the First Reading of Ordinance 1091, a Zoning Map Amendment for the property at 304 2nd St. W. from R1 - Low Density Residential to C1 - Downtown.
- Attachments:**     [1 - Ordinance 1091 Re-Zoning Action](#)  
                          [2 - PC Resolution Recommending Re-Zoning to Council](#)  
                          [3 - PC Presentation](#)  
                          [4 - Public Hearing Comment](#)  
                          [5 - Link to Public Hearing & PC Discussion](#)

## REPORTS FROM THE MAYOR AND COUNCILMEMBERS

9.     [26-071](#)             Reports From the Mayor and Council Members.

## REGULAR AGENDA

The public will have an opportunity to address the City Council on the following regular agenda items. Individuals who pre-registered may take one opportunity to address the Council for up to two (2) minutes. After all individuals on the sign-up list have spoken, other individuals may speak. Persons must give their name and address and if representing a business must give the name of the business or corporation. If an attorney or consultant is representing a client, the client must be identified for the record.

The intent of the public comment is to receive information from the public. Individuals who would like to have a question addressed may write their question on the back of the comment card and an appropriate person will follow up with them at another time.

10. [Res. 2026-019](#) Consider Resolution Awarding Bond Sale for Utility Bonds for Jefferson Parkway/Sandstone Street Utility Extension Project.

**Attachments:** [1 - Northfield Water Rev 2026A AWARD RESOLUTION](#)  
[2 - SUPPLEMENTAL 1 - 02-10-26 Supplemental Memo](#)  
[3 - SUPPLEMENTAL 1 - Northfield Water Rev 2026A AWARD RESOLUTION](#)  
[4 - SUPPLEMENTAL 1 - Northfield - Bond Sale Results](#)  
[5 - SUPPLEMENTAL 1 - SaleDayReport.Northfield.2026A](#)  
[6 - SUPPLEMENTAL 1 - Proposal Form - UW Signed](#)

11. [Res. 2026-021](#) Consider Resolution Approving Plans and Specifications and Order Advertisement for Bids for the 2026 Mill and Overlay and Mill Towns State Trail Improvements Project (STRT2026-A83).

**Attachments:** [1 - Resolution - Approve Plans and Specifications](#)  
[2 - Final Plans](#)  
[3 - Project Location Map](#)  
[4 - Project Process](#)  
[5 - City Council Presentation.pdf](#)

12. [Res. 2026-022](#) Consider Resolution requesting MnDOT provide safety solutions for Walking and Biking at grade and below the upcoming 2032 Trunk Highway TH-3 Bridge Replacement over the Cannon River and 2033 TH-3 Bridge Replacement over the Railroad.

**Attachments:** [1 - Res Th-3 Bridge Replacement Safety Solutions](#)  
[2 - SP 6612-105 6612-107 TH 3 Northfield TAC Meeting 7-16-25](#)  
[3 - Greenvale Ave Underpass Trail Alignment](#)  
[4 - Hwy 3 Trail underpass](#)

## ADMINISTRATORS UPDATE

13. [26-072](#) City Administrator's Update.

**Attachments:** [1 - Upcoming Council Agenda Items \(02-05-26\)](#)

## ADJOURN

*Note: The City Council may take a five minute break during the meeting. All regular City Council meetings end at 9:00 pm unless a simple (4/7) majority of the City Council vote to extend the time.*

***SPECIAL NEEDS:** If you require special services to attend or participate in a public meeting, please call the City's Administration Office at (507) 645-3001 or e-mail Lynette Peterson, City Clerk, at [lynette.peterson@northfieldmn.gov](mailto:lynette.peterson@northfieldmn.gov). TDD users can call (507) 645-3030. Please call at least 24 hours before the meeting, if possible.*