

# **City of Northfield**

*City Hall  
801 Washington Street  
Northfield, MN 55057  
ci.northfield.mn.us*



## **Meeting Agenda - Final**

**Monday, March 8, 2021**

**4:30 PM**

**Virtual Zoom Meeting**

**Arts & Culture Commission**

**I. Call to Order****II. Approval of Agenda****III. Approval of Minutes**

[TMP-7096](#) Attached are the Draft minutes from the February 8th ACC Meeting

**Attachments:** [ACC 02 08 21 DRAFT Minutes](#)

**IV. Public Comment: This is an opportunity to address the ACC on issues of interest, suggestions for ACC considerations or items on the agenda. Individuals will be limited to a three-minute presentation.**

**V. Ord. 1022 discussion**

[TMP-7110](#) Attached is Ord. 1022 - Establishing ACC and 1% for the Arts.

**Attachments:** [ORD 1022 ACC](#)

**VI. Cultural Plan updates:****a) Building the Brand****b) Working Together**

[TMP-7111](#) Attached is the Working Together Report for March

**Attachments:** [2021 03 ACC Working Together Project Update](#)

**c) Creative Placemaking**

[TMP-7112](#) Attached is the Creative Place making report for March

**Attachments:** [Creative placemaking](#)

**d) Guiding implementation (public Art)**

[TMP-7113](#) Attached is the Guiding Implementation Report for March

**Attachments:** [Guiding Implementation Report](#)

**e) 4X4 Gateway Corridor**

[TMP-7114](#)

Attached is the Art in City Hall, Living Treasure, 4X4 Gateway, Mission Statement and Artist on Main Street Reports.

**Attachments:** [2021.3 Heather ACC reports](#)

## VII. Program Updates

### a) Poet Laureate

[TMP-7098](#)

Attached is the Poet Laureate Report

**Attachments:** [Poet Laureate Report February 2021](#)

### b) Youth on Boards

[TMP-7115](#)

Attached is the Youth Board Report for March

**Attachments:** [Youth Board Report](#)

### c) Young Sculptors Project

### d) Sidewalk Poetry

[TMP-7097](#)

Attached is the Sidewalk Poetry Report

**Attachments:** [Sidewalk Poetry](#)

### e) Living Treasure

### f) Art in City Hall

### g) Mission Statement Subcommittee

### h) Artists on Main Street

## VIII. Arts Advocacy in the City

## IX. Save the Date Reminders

### a) State of the City Address - March 15 - details to follow

### b) Artist Conversation with Mac Gimse, March 30th 6:30 via zoom

## X. Arts and Culture Recognitions and Announcements

**XI. Other Business?**

**XII. Adjournment**