



## Commission: Environmental Quality Commission 2024 Annual Work Plan

Initiative # 1	Initiative Type <input checked="" type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing / Annual <input type="checkbox"/> Event		
<b>Initiative Title</b> <b>Zero Waste Plan Implementation</b> PP-5 Sustainable Products and Waste		<b>Commissioners:</b> <b>Kinney</b> <b>Provancha</b>	<b>Target Completion Date</b> <b>December 2024</b>
<b>Progress Q1 January-March:</b> <ul style="list-style-type: none"><li>Commissioner Kinney and Provancha have worked with Carleton Student Aiden Phinney to develop a short and long version of a Zero Waste Event guide.</li></ul>			
<b>Progress Q2 April-June:</b> <ul style="list-style-type: none"><li>Draft version of the short and long version of the Zero Waste Event Guide presented to the Commission in April</li><li>Final version of the short and long version of the Zero Waste Event Guide presented to the Commission in May</li></ul>			
<b>Progress Q3 July-September:</b> <ul style="list-style-type: none"><li>Communications Department redesigned Zero Waste Guide and updated City webpage : <a href="https://www.northfieldmn.gov/1656/Zero-Waste-Events">https://www.northfieldmn.gov/1656/Zero-Waste-Events</a></li></ul>			
<b>Progress Q4 October-December:</b>			

Initiative # 2	Initiative Type <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing / Annual <input checked="" type="checkbox"/> Event		
<b>Initiative Title</b> <b>Inflation Reduction Act Workshop Series</b>		<b>Commissioners:</b> <b>Anderson</b> <b>Petri</b> <b>Shmurak</b>	<b>Target Completion Date</b> <b>December 2024</b>
<b>Progress Q1 January-March:</b> <ul style="list-style-type: none"><li>Tracking of IRA information still continues. Commissioners Anderson and Petri coordinating efforts to share more information about the IRA to the general public</li></ul>			
<b>Progress Q2 April-June:</b> <ul style="list-style-type: none"><li>Polish Delegation will be visiting Northfield June 7<sup>th</sup>. Commissioners Anderson and Petri coordinating with Rotary and City Staff to develop agenda and presentation material regarding climate action to Northfield.</li><li>Commissioner Petri has organized tabling for the Commission at the Riverwalk Market for the summer months.</li></ul>			
<b>Progress Q3 July- September:</b> <ul style="list-style-type: none"><li>Riverwalk Market for the summer months was widely successful. Staff will order branded table cloth and name tags for future tabling events</li></ul>			

Progress Q4 October -December:

Initiative # 3	Initiative Type <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing / Annual <input type="checkbox"/> Event	
<b>Initiative Title</b> <b>Active Living: Walk and Bike Campaign</b> Climate Action Plan: EE- 5 travel Engagement (5.1)	<b>Commissioners:</b> <b>Conde</b> <b>Pegram</b> <b>Anderson</b>	<b>Target Completion Date</b> <b>December 2024</b>
Progress Q1 January-March:		
<ul style="list-style-type: none"> <li>Commissioner Anderson and Student Commissioner met with HCI staff to discuss organizing a community bike to school ride pool</li> </ul>		
Progress Q2 April-June:		
<ul style="list-style-type: none"> <li>Bike to School Day</li> </ul>		
Progress Q3 July- September:		
<ul style="list-style-type: none"> <li>No New Update</li> </ul>		
Progress Q4 October -December:		

Initiative # 4	Initiative Type <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing / Annual <input type="checkbox"/> Event	
<b>Initiative Title</b> <b>Food Education Campaign</b> Climate Action Plan: EE-7 Expanding Local Food Access ( EE 7.2 & 7.3)	<b>Commissioners:</b> <b>Provancha</b> <b>Mattson</b>	<b>Target Completion Date</b> <b>December 2024</b> Completed May 2024
Progress Q1 January-March: Commissioner Mattison and Provancha began coordinating with staff and faculty at St.Olaf . Spring ACE Course at St.Olaf will have a class project to develop a food education and sustainable community gardening resource guide.		
Progress Q2 April-June:		
Final version of the food education and sustainable community gardening resource guide presented to the Commission in May		
Progress Q3 July- September:		
Progress Q4 October -December:		

<b>Initiative # 5</b>	<b>Initiative Type</b> <input checked="" type="checkbox"/> Project <input type="checkbox"/> Ongoing / Annual <input type="checkbox"/> Event		
<b>Initiative Title</b> Native Planting Promoting: Tree Planting & Vegetation		<b>Commissioners:</b> Jones Kinney Shmurak	<b>Target Completion Date</b> December 2024
<b>Progress Q1 January-March:</b> <ul style="list-style-type: none"> <li>Commissioner Jones and Kinney will be provided staff with final comments and recommendations to Streets and park management staff for the urban forestry plan</li> </ul>			
<b>Progress Q2 April-June:</b> <ul style="list-style-type: none"> <li>Commissioners to meet with staff to discuss recommendation to the City and Council amendments to the City Code regarding legal planting of native plants and pollinator-attractive species on the parkway.</li> </ul>			
<b>Progress Q3 July-September:</b> <ul style="list-style-type: none"> <li>Chair Jones shared with the Commission example ordinance language for consideration. The Subcommittee will engage in discussion with City Staff regarding potential ordinance change</li> </ul>			
<b>Progress Q4 October-December:</b> Subcommittee meeting w/ City staff tentatively scheduled for October 15 <sup>th</sup>			

<b>Initiative # 6</b>	<b>Initiative Type</b> <input type="checkbox"/> Project <input checked="" type="checkbox"/> Ongoing / Annual <input type="checkbox"/> Event		
<b>Initiative Title</b>		<b>Commissioners:</b>	<b>Target Completion Date</b>
<b>Progress Q1 January-March:</b>			
<b>Progress Q2 April-June:</b>			
<b>Progress Q3 July-September:</b>			
<b>Progress Q4 October-December:</b>			

**Parking Lot:** (These items have been considered by the Commission, but not proposed as part of this year's work plan. If the Commission decides they would like to work on them in the current year, it would need to be approved by a Majority vote of the Commission.)

