

CITY OF NORTHFIELD, MINNESOTA  
CITY COUNCIL RESOLUTION 2026-053  
APPROVING PLANS AND SPECIFICATIONS AND  
AUTHORIZING ADVERTISEMENT FOR BIDS  
NORTHWEST AREA WATER TOWER SITE  
PROJECT WSTR2025-J37

WHEREAS, pursuant to Motion 25-333 passed by the City Council on June 17, 2025 City staff has prepared plans and specifications for Northwest Area Water Tower Project WATR2025-J37; and, has presented such plans and specifications to the Council for approval; and,

WHEREAS, the following streets/improvements are included in Northwest Area Water Tower Project:

- General conditions and mobilization
- Installation of watermain from existing line to water tower site
- Water tower access road construction
- Water tower site work.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL THAT:

1. Such plans and specifications, copies of which are available at the City of Northfield's Engineering Office, are hereby approved.
2. The City Clerk shall prepare and cause to be inserted in the official paper, Northfield News, and on the QuestCDN website, an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for 21 days, shall specify the work to be done, shall state that bids will be received by the clerk until 2:00 p.m. on June 18, 2026 at which time they will be publicly opened virtually by the City Clerk and City Engineer, will then be tabulated, and will be considered by the Council at 6:00 p.m. on July 7, 2026, in the Council Chambers of the City Hall. Any bidder whose responsibility is questioned during consideration of the bid will be given an opportunity to address the Council on the issue of responsibility. No bids will be considered unless sealed and filed with the Clerk and accompanied by a cash deposit, cashier's check, bid bond or certified check payable to the Clerk for five percent (5%) of the amount of such bid.

PASSED by the City Council of the City of Northfield on this 19<sup>th</sup> day of May, 2026.

ATTEST

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

VOTE:   \_\_\_ ZWEIFEL   \_\_\_ BEUMER   \_\_\_ DAHLEN   \_\_\_ HOLMES  
          \_\_\_ NESS   \_\_\_ PETERSON WHITE   \_\_\_ SOKUP