

City of Northfield

*City Hall
801 Washington Street
Northfield, MN 55057
ci.northfield.mn.us*



Meeting Agenda - Final

Monday, January 14, 2019

4:30 PM

Library Meeting Room

Arts & Culture Commission

I. Call to Order and Approval of Agenda**II. Approval of Minutes**

[TMP-4683](#) Attached are the Draft Minutes for the Dec 2018 ACC Meeting.

Attachments: [12 10 18 DRAFT Minutes \(2\)](#)

III. Public Comment: This is the opportunity for residents of Northfield to address the ACC regarding issues of interest, suggestions for ACC or items on the Agenda. All individuals will be limited to a three-minute presentation.

IV. Welcome to new and reappointed ACC members!**V. Approve Officer Slate for 2019**

a) Alyssa Melby (Chair), Heather Lawrenz (Vice Chair), Cynthia Gilbertson (Secretary)

VI. Poet Laureate Report

[TMP-4684](#) Attached is the Poet Laureate Report

Attachments: [Northfield Poet Laureate Report December 2018](#)

VII. Arts & Culture Recognitions

VIII. Arts Advocacy in the City --updates and actions to report from other boards and commissions?

IX. 2019 ACC Goals and Work Plan**a) Review Work Plan**

[TMP-4685](#) ACC 2019 Work Plan

Attachments: [2019 ACC Annual Work Plan](#)

b) Set 2019 Goals

c) Liaison/Advocacy with other commissions--sign up!

d) Sub-committee's--next month

X. Living Treasure Award Update--award ceremony on Monday, Jan. 28th at 6pm at FiftyNorth

[TMP-4686](#) Attached is the Living Treasures and Sidewalk Poetry Reports

Attachments: [ACC Updates January 2019](#)

XI. Sidewalk Poetry Update--Kickoff event on Sat, Jan. 26 at 2:00 at Northfield Library

XII. Approve PARC for Banners: two ACC Reps (Heather Lawrenz, Cynthia Gilbertson), HPC rep., Teresa Jensen, Public Works rep, Jenni Ronney (NDDC).

XIII. Other Projects Updates (Questions or Comments on Report)

a) Artists on Main Street Grant

[TMP-4687](#) Attached is the Artists on Main Street Grant, Cultural Plan and 4X4 Gateway subcommittee reports

Attachments: [Alyssa--program reports Jan 2019](#)

b) Cultural Plan

[TMP-4688](#) Attached is the Final Cultural Plan

Attachments: [FINAL DRAFT Cultural Plan 2018 \(1\)](#)
[Cultural Plan Talking points](#)

c) 6th and Division St. PARC

d) 4X4 Gateway Corridor Subcommittee

e) Convention and Visitors Bureau

f) Art in City Hall

XIX. Note from the Mayor

[TMP-4689](#) Attached is the Note from the Mayor

Attachments: [Note from the Mayor Arts and culture make a community where people want to be C](#)

XX. Adjournment