

# **City of Northfield**

*City Hall  
801 Washington Street  
Northfield, MN 55057  
northfieldmn.gov*



## **Meeting Agenda**

**Monday, December 4, 2023**

**6:00 PM**

**Council Chambers**

**Park & Recreation Advisory Board**

## 6:00 PM - REGULAR AGENDA CALL TO ORDER AND ROLL CALL

### APPROVAL OF AGENDA

### APPROVAL OF MINUTES

1. [23-1577](#) October 2nd, 2023 PRAB Meeting Minutes.

**Attachments:** [10-02-2023 Meeting Minutes](#)

### OPEN PUBLIC COMMENT

*Persons may take one opportunity to address the Board/Commission for two (2) minutes (not including interpreter's time) on any topic, even if on the agenda, with the condition that they may not speak on the same item later in the meeting. No notification of the Chair is required. However, speakers are asked to complete a sign up card. Persons wanting a response to a question must submit the question in writing to the recording secretary. Questions must include name and information on how to contact. You may use the back side of the comment cards available in the meeting room. Persons cannot gift their 2 minute speaking time to other members of the public.*

### REGULAR AGENDA

*Persons that wish to speak on a regular agenda item must provide name and address by completing & submitting a sign up card. Persons may also contact the staff liaison via the City's website no later than 12:00 noon on the day of the meeting. The Chair will call up individuals to speak, based on preregistration and cards submitted, after the staff report on an item. Please be respectful of the public's and the Commission's time. Members of the public wishing to speak must adhere to the following guidelines:*

- *Speak only once for no more than two minutes (not including interpreter's time) on the topic unless the speaker is addressed by the Commission;*
- *Identify your relationship to the topic;*
- *Have a spokesperson or two for your group to present your comments;*
- *Persons wanting a response to a question must submit the question in writing to the recording secretary, including name and how you would like to be contacted.*

### PRESENTATIONS

2. [23-1618](#) Informational Presentation from FiftyNorth Executive Director Kerry Hjelmgren
3. [23-1619](#) Riverside Lions and Northfield Area Veterans Memorial Park Master Plan Update

**Attachments:** [NORTHFIELD RIVERSIDE LIONS VETS PARK WORKSHOP\\_29Nov2023\\_rev2.pd](#)

### BOARD MEMBER AND COMMISSIONER REPORTS

### STAFF UPDATES

4. [23-1620](#) Staff Reports

**Attachments:**

[1 - December 2023 Park Report.pdf](#)

[2 - December 2023 Ice Arena and Pool Report.pdf](#)

[3 - December 2023 Recreation Report.pdf](#)

**ADJOURNMENT**