



# City of Northfield

## Upcoming Agenda Items

City Hall  
801 Washington Street  
Northfield, MN 55057  
northfieldmn.gov

---

### City Council

#### Saturday, April 5, 2025

**TMP 25-063** Strategic Plan Retreat.

**Drafter:** Martig

**Notes:** #1 (all day)

#### Tuesday, April 15, 2025

**25-161** Consider Approval of Lease Agreement with Northfield Senior Citizens Inc. d.b.a. FiftyNorth.

**Drafter:** Dwelle

**Notes:** Regular #3 (30 min.)

**TMP 25-200** Consider Rules of Business Amendment Request Recommended by the Mayors Youth Council.

**Drafter:** Peterson

**Notes:** Regular #2 (20 min.)

**TMP 24-1136** Consider Motion Approving Temporary and Permanent Construction Easements for the Spring Creek Road - Mill Towns State Trail Project.

**Drafter:** Bennett

**Notes:** Consent

**TMP 24-241** Consider Motion Approving Construction Easements for the Neighborhood Flooding Issues Improvement Project.

**Drafter:** Simonson

**Notes:** Consent

**TMP 25-225** Board and Commission Governance Discussion

**Drafter:** Martig

**Notes:** Regular #\_\_ (45 min.)/Work Session #1

**TMP 25-240** Consider Approving Professional Service Agreement for the 2026 Spring Street and Fremouw Avenue Railroad Crossing Improvements Project.

**Drafter:** Simonson

**Notes:** Consent

**TMP 25-249** Consider Approving Disbursements totaling \$

**Drafter:** Grant

**Notes:** consent

**TMP 25-250** Consider Accepting the Agricultural Land Lease for Hauberg Woods

**Drafter:** Fredericks

**Notes:** Consent

**TMP 24-746** Consideration of updates to Chapter 34 - Land Development Code related to rental licenses, tenant protections, and affirmatively furthering fair housing

**Drafter:** Reilly

**Notes:** Regular #\_\_ (30 min.)

**TMP 25-001** First Reading of Ordinance No. XXX Amending Gas Service Franchise Fee.

**Drafter:** Martig

**Notes:** Regular #\_\_ (30 min.)

**TMP 25-002** First Reading of Ordinance No. XXX Amending Electric Service Franchise Fee.

**Drafter:** Martig

**Notes:** Regular #\_\_ (5 min.)

**TMP 25-049** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 24-791** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 25-188** Presentation of Percent for the Arts Annual Report (2024).

**Drafter:** Draper

**Notes:** Presentation #4 (10 min.)

**TMP 24-755** Consider Approval of April 5, 2025 City Council Strategic Plan Retreat Minutes.

**Drafter:** Peterson

**Notes:** consent

**TMP 24-767** Consider Approval of April 1, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**TMP 25-202** Consider Approval of April 1, 2025 City Council Closed Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, May 6, 2025**

**TMP 25-236** Annual Report of Carbon Reduction Fund (2024).

**Drafter:** Karim

**Notes:** Consent

**TMP 25-245** Summary Publication of Ordinance No. XXX Amending Electric Service Franchise Fee.

**Drafter:** Martig

**Notes:** consent

**TMP 25-243** Summary Publication of Ordinance No. XXX Amending Gas Service Franchise Fee.

**Drafter:** Martig

**Notes:** consent

**TMP 24-1137** Consider Resolution Approving Plans and Specifications and Order Advertisement for Bids for Mill Towns State Trail - Woodley St to Waterford Bridge Project.

**Drafter:** Bennett

**Notes:** Consent

**TMP 24-747** Consideration of amendments to Chapter 34 - Land Development Code related to cannabis

**Drafter:** Reilly

**Notes:** Regular #\_\_ (15 min)

**TMP 25-244** Second Reading of Ordinance No. XXX Amending Electric Service Franchise Fee.

**Drafter:** Martig

**Notes:** consent

**TMP 25-242** Second Reading of Ordinance No. XXX Amending Gas Service Franchise Fee.

**Drafter:** Martig

**Notes:** consent

**TMP 25-226** First Reading Board and Commission Code Update.

**Drafter:** Martig

**Notes:** consent

**TMP 24-792** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 25-050** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 24-861** Presentation of Northfield Hospital and Clinics 2024 Audit.

**Drafter:** Angelstad

**Notes:** Presentation \_\_ (15 min.)

**TMP 24-770** Consider Approval of April 15, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**TMP 24-714** Consideration of Comprehensive Plan Adoption.

**Drafter:** Reilly

**Notes:** Regular #2 (30 min.)

## Tuesday, May 13, 2025

**TMP 25-201** Review of Property Adjacent to Meadows Park for Consideration of Conveyance.

**Drafter:** Bennett

**Notes:** #2 (30 min.)

**TMP 25-067** Strategic Plan Review or KOIs and Targets.

**Drafter:** Martig

**Notes:** #1 (60 min.)

**TMP 25-239** City Council discussion on the Woodley Street and Spring Creek Road Intersection.

**Drafter:** Simonson

**Notes:** Regular - 45 Min

**TMP 25-241** 2026-2027 Budget Worksession.

**Drafter:** Angelstad

**Notes:** #\_\_ (\_\_ min.)

**Tuesday, May 20, 2025**

**TMP 25-228** Summary Publication Board and Commission Code Update.

**Drafter:** Martig

**Notes:** consent

**TMP 24-828** Consider Approval of Mayoral Board/Commission Youth Appointments.

**Drafter:** Martig

**Notes:** consent

**TMP 25-227** Second Reading Board and Commission Code Update.

**Drafter:** Martig

**Notes:** consent

**TMP 25-069** Approval of Strategic Plan Report.

**Drafter:** Martig

**Notes:** Regular #\_\_ (\_\_ min.)

**TMP 25-043** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 24-793** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 25-237** Recognition of service for our graduating Northfield High School Seniors

and youth coming off Boards and Commissions.

**Drafter:** Mahowald

**Notes:** Presentation #1 (15 min.)

**TMP 24-771**

Consider Approval of May 6, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**TMP 24-756**

Consider Approval of May 13, 2025 City Council Work Session Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, June 3, 2025**

**TMP 25-044**

Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 24-794**

City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 24-772**

Consider Approval of May 20, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, June 10, 2025**

**TMP 24-862**

Presentation of the City of Northfield Annual Comprehensive Financial Report for the Year Ended December 31, 2024.

**Drafter:** Angelstad

**Notes:** #\_\_ (30 min.); Abdo Presentation

**TMP 24-863**

Review and Discussion of 5-year Capital Improvement Plan (CIP).

**Drafter:** Angelstad/Bennett

**Notes:** #\_\_ (60 min.)

**TMP 24-864**

Review and Discussion of 5-year Capital Equipment Plan (CEP).

**Drafter:** Angelstad/Bennett

**Notes:** #\_\_ (30 min.)

**Tuesday, June 17, 2025**

**TMP 24-865** Consideration of Acceptance of the City of Northfield Annual Comprehensive Financial Report for the Year Ended December 31, 2024.

**Drafter:** Angelstad

**Notes:** consent

**TMP 25-038** Consider Accepting Bids and Awarding Contract - Mill Towns State Trail - Woodley Street to Waterford Bridge

**Drafter:** Bennett

**Notes:** Consent

**TMP 25-048** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 24-795** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 24-773** Consider Approval of June 3, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**TMP 24-757** Consider Approval of June 10, 2025 City Council Work Session Minutes.

**Drafter:** Peterson

**Notes:** consent